

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD
Commissioner



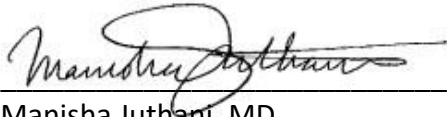
Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

Attorney General Regulation Certification

I, Manisha Juthani, MD, Commissioner of the Department of Public Health, hereby certify that:

1. In compliance with Conn. Gen. Stat. § 4-168(a)(1), on April 18, 2023, the Department of Public Health gave notice by posting a notice on the eRegulations System of its intention to adopt regulations concerning Abortions that included the information required in said statute. The Department of Public Health implemented policies and procedures on March 30, 2023 in effect until such time as final regulations concerning Abortions are adopted, authorized in accordance with Conn. Gen. Stat. § 19a-493c(b).
2. In compliance with Conn. Gen. Stat. § 4-168(a)(2), the Department of Public Health, on April 18, 2023, posted a copy of the proposed regulation on the eRegulations System.
3. In compliance with Conn. Gen. Stat. § 4-168(a)(3), the Department of Public Health on, April 18, 2023, gave notice electronically to each joint standing committee of the General Assembly having cognizance of the subject matter of the proposed regulation.
4. In compliance with Conn. Gen. Stat. § 4-168(a)(4), the Department of Public Health did not have any requests for electronic or paper copies from any person for advance notice of its regulation-making proceedings.
5. The Department of Public Health received no requests for a paper copy or electronic version of the proposed regulation, as described in Conn. Gen. Stat. § 4-168(a)(5).
6. In compliance with Conn. Gen. Stat. § 4-168(a)(6), the Department of Public Health prepared a fiscal note, including an estimate of the cost or of the revenue impact of the proposed regulations (A) on the state or any municipality of the state, and (B) on small businesses in the state, including an estimate of the number of small businesses subject to the proposed regulation and the projected costs, including but not limited to, reporting, recordkeeping and administrative, associated with compliance with the proposed regulation and, if applicable, the regulatory flexibility analysis prepared under Conn. Gen. Stat. § 4-168a.
7. All interested persons were given reasonable opportunities to submit data, views, or arguments, orally at a hearing if granted under Conn. Gen. Stat. § 4-168(b) or in writing, concerning the proposed regulations and to inspect and copy or view online and print the fiscal note referred to in paragraph (6) above.

8. No request for an opportunity to present oral argument was made by fifteen persons, by a governmental subdivision or agency or by an association having not less than fifteen members, within fourteen days of the posting of the notice on the eRegulations System.
9. The Department of Public Health considered fully all written and oral submissions regarding the proposed regulation.
10. No revisions to the fiscal note referred to in paragraph (6) above were necessary because no written or oral submissions respecting the proposed regulation were received by the Department of Public Health.
11. In compliance with Conn. Gen. Stat. § 4-168(e), on April 24, 2024, the Department of Public Health posted on the eRegulations System notice that it decided to take action on the proposed regulation. The Department of Public Health provided such notice electronically to all persons who submitted oral or written comments concerning the regulation and or a paper copy of such notice to all persons who submitted comments in a non-electronic format. The Department of Public Health has also posted on the eRegulations System (1) the final wording of the proposed regulation; (2) a statement of the principal reasons in support of its intended action; and (3) a statement of the principal considerations in opposition to its intended action as urged in written or oral comments on the proposed regulation and its reasons for rejecting such considerations.

A handwritten signature in black ink, appearing to read 'Manisha Juthani', is written over a horizontal line.

Manisha Juthani, MD
Commissioner