

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD
Commissioner



Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

DEPARTMENT OF PUBLIC HEALTH PUBLIC HEARING INFORMATION REGARDING ABORTIONS IN OUTPATIENT CLINICS PR2022-042

The Department of Public Health will host a public hearing according to Conn. Gen. Stat. 4-168(a)(1)(F) and Conn. Gen. Stat. 4-168(b) regarding the proposed regulations concerning abortions in outpatient clinics, as authorized by sections 19a-602, 19a-116, and 19a-2a of the Connecticut General Statutes.

Interested persons may verbally present their views on the proposed regulation at a public hearing. The public hearing regarding this regulation is described below.

Wednesday September 4, 2024

10:00AM

(The hearing will adjourn when the last speaker present has provided comment.)

Department of Public Health, 410 Capitol Avenue, Hartford, Connecticut 06105

Conference Room 470C

NOTE: Public entrance to 470C is at 470 Capitol Avenue

This hearing will be held in hybrid format with virtual access via Zoom, accessible at the link below. There is no requirement for speakers providing comment via Zoom or in person to sign up in advance. Speakers will sign up when joining via Zoom or when they arrive to the hearing room.

<https://us02web.zoom.us/j/82680811673?pwd=RHbYWgb32KLXoThgEbH6hkulCFBJ55.1>

Meeting ID: 826 8081 1673



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Speakers are requested, although not required, to submit a written copy of their comments at the hearing or during the stated comment period via the eRegulations system. Speakers attending in person must bring photo ID to enter the building. Building entrance is at the front of 470 Capitol Avenue. No entrance will be permitted prior to 9:30 AM. Parking is available, at standard parking rates, in various parking lots open to the public or at metered street parking. No parking is available at the Department of Public Health parking lots. Please visit <http://www.hartford.com/parking/> for additional information about parking options. If you require special accommodations, please contact the Department by emailing Dante.Costa@ct.gov.